KHSAA District Tournament Financial Report

(return to KHSAA by published deadlines. File separate reports if Girls and Boys Tournaments held separately in the specific sport

Event (check one) Baseball 🔲 Basketball 🔲 Soccer 🔲 Softball 🗶 Volleyball 🗌					
District # 10 Boys Girls X Combined					
Held at Ohio County High School Dates 5/19 & 5/20, 2014					
Part A	REVENUE ITEMS	Price(s)	Receipts	Totals	
	Ticket Sales	\$5 / \$2	\$733.00		
	Broadcasting		\$0.00		
	Sponsorship		\$0.00		
	Per Team Entry Fee Charged by Host		\$0.00		
900	TOTAL REVENUE (1)			\$733.00	
Part B	EXPENSE ITEMS		Expenses		
	Game Officials		\$297.09		
	Trophies		\$233.36		
	Travel for Participating Teams		\$0.00		
	Other Itemized Expenses approved in advance by				
	majority vote of schools in tournament (provide				
	separate listing or list on back of this form)				
277-000mm 2002-111-1-12	TOTAL EXPENSES (2)			\$530.45	
Part C	Net Profit (Part A (1) minus Part B (2) total)			\$202.55	
Part D	Allowance to Host School - Maximum 15% for		\$30.38		
	rental and incidental expenses unless otherwise				
	approved by majority vote				
Part E	Profit Subject to Division by Schools (Part C minus		AND AND THE COURSE OF T	\$172.17	
	Part D)			XXXX	
LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E					
ABOVE, <u>NOT</u> INCLUDING TRAVEL EXPENSES					

School	Amount	Company Compan	School	Amount
McLean County H S	\$57.39	A A Million A San		
Muhlenberg County H S	\$57.39	La chadding the Annah Sharin many supermone of the Annah Annah Sharing Sharing Sharing Annah Sharing Sharing Sharing The Annah Sharing Sharing Sharing and Annah Sharing Sharing Sharing		
Ohio County H S	\$57.39	The state of the s		
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PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)

PAID ATTENDANCE

Session	Paid
5/19 Adult	59
5/19 Student	29
5/20 Adult	62
5/20 Student	35
Total	185

** NOTE ** IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.

Charles W. Patton	Ohio County High School	270-256-1390 (cell)
MANAGER	SCHOOL	DAYTIME PHONE